

To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Blake, Bouse, Brooks, Cameron, Davidson, Grant, MacGregor, Malik, McLeod, Radley and van Sweeden and Mrs Frances Cardno (Parent Representative - Primary Schools/ASN), Mr Michael Crawford (Parent Representative - Secondary / ASN), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative - Secondary Schools), Mr Madhav Regmi (Third Religious Representative), Miss Pamela Scott (Teacher Representative - Primary Schools) and Mrs Hilda Smith (Church of Scotland representative).

Town House, ABERDEEN, 8 June 2022

# **EDUCATION OPERATIONAL DELIVERY COMMITTEE**

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Council Chamber - Town House** on <u>TUESDAY</u>, <u>14 JUNE 2022 at 10.00 am</u>. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. https://aberdeen.public-i.tv/core/portal/home

FRASER BELL CHIEF OFFICER - GOVERNANCE

# BUSINESS

# **NOTIFICATION OF URGENT BUSINESS**

1.1 There are no items of urgent business at this time

# **DETERMINATION OF EXEMPT BUSINESS**

2.1 <u>Members are requested to determine that any exempt business be</u> considered with the press and public excluded

#### DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS

3.1 Members are requested to declare any interests

# **DEPUTATIONS**

4.1 There are no requests for deputation at this time

# MINUTES OF PREVIOUS MEETINGS

- 5.1 <u>Minute of Previous Meeting of 26 January 2022</u> (Pages 5 10)
- 5.2 Minute of Special Meeting of 31 March 2022 (Pages 11 12)

# **NOTICES OF MOTION**

6.1 There are no notices of motion at this time

## **COMMITTEE BUSINESS PLANNER**

7.1 <u>Committee Business Planner</u> (Pages 13 - 16)

# REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES

8.1 There are no referrals at this time

#### PERFORMANCE AND RISK

- 9.1 <u>Performance Management Framework Report Education Operations CUS/22/100</u> (Pages 17 36)
- 9.2 <u>Educational Improvement Journey 2020-21 Academic Year, Key Performance Indicator Tracking Report CUS/22/110</u> (Pages 37 62)

## **GENERAL BUSINESS**

- 10.1 Free School Meals Annual Update CUS/22/087 (Pages 63 70)
- 10.2 School Estate Plan RES/22/092 (Pages 71 78)
- 10.3 <u>Early Learning and Childcare Delivery Plan 2022-2024 OPE/22/084</u> (Pages 79 154)
- 10.4 <u>Inspection Reporting OPE/22/089</u> (Pages 155 162)

# 10.5 <u>Easter and Summer of Play Programmes - OPE/22/090</u> (Pages 163 - 224)

Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email sdunsmuir@aberdeencity.gov.uk